



**5<sup>TH</sup> INTERNATIONAL FISHERIES SYMPOSIUM**  
**24-25 FEBRUARY, 2015**  
**PEARL CONTINENTAL HOTEL**  
**LAHORE, PAKISTAN**

**REGISTRATION FORM**

PLEASE TYPE OR PRINT AS REQUIRED TO APPEAR ON NAME BADGE AND PARTICIPANT'S LIST. FORM MAY BE PHOTOCOPIED IF NEEDED. PLEASE RETURN THIS FORM TO DEPARTMENT OF FISHERIES, PUNJAB, PAKISTAN DULY FILLED.

**PERSONAL INFORMATION (Please Type in Block Letter)**

Mr.  Mrs.  Ms.  Dr.  Other:

DELEGATE's: Surname..... First Name:..... Middle Name:.....

QUALIFICATION:.....

PRESENT POSITION/DEPTT:.....

ADDRESS:.....

TEL. OFFICE:..... CELL:..... FAX: ..... E-MAIL:.....

FIELD OF INTEREST:.....

TITLE OF PAPER WITH AUTHORS: .....

PREFERRED MODE OF PAPER PRESENTATION:  Oral  Poster  Attend without paper/presentation

**BUSINESS CATEGORIES: (Please (✓) accordingly)**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Government                 | <input type="checkbox"/> Aquaculture/Farmers | <input type="checkbox"/> Importers                     |
| <input type="checkbox"/> International Organization | <input type="checkbox"/> Feed Manufactures   | <input type="checkbox"/> Exporters                     |
| <input type="checkbox"/> Academic                   | <input type="checkbox"/> Hatchery Operator   | <input type="checkbox"/> Processors                    |
| <input type="checkbox"/> Consultant                 | <input type="checkbox"/> Wholesaler          | <input type="checkbox"/> Others (Please specify) _____ |

**REGISTRATION FEE: (Please (✓) accordingly)**

	INTERNATIONAL		NATIONAL	
Delegates: _____	<input type="checkbox"/> US\$ 450 (before 10 <sup>th</sup> Jan. 2015)	<input type="checkbox"/> US\$ 550 (after 10 <sup>th</sup> Jan. 2015)	<input type="checkbox"/> PKR 2,000 (before 10 <sup>th</sup> Jan. 2015)	<input type="checkbox"/> PKR 2,500 (after 10 <sup>th</sup> Jan. 2015)
Spouse: _____	<input type="checkbox"/> US\$ 250 (before 10 <sup>th</sup> Jan. 2015)	<input type="checkbox"/> US\$ 350 (after 10 <sup>th</sup> Jan. 2015)	<input type="checkbox"/> PKR 1,500 (before 10 <sup>th</sup> Jan. 2015)	<input type="checkbox"/> PKR 2,000 (after 10 <sup>th</sup> Jan. 2015)

**MODE OF PAYMENT: (Please (✓) accordingly)**

- Bank draft (drawn on Habib Bank Limited, Rewaz Garden, Lahore, Pakistan) payable to Pakistan Fisheries Society.  
 Remittance to Pakistan Fisheries Society Account No. 17870012404603, (Swift Code PK38HABB00), Habib Bank Ltd. Rewaz Garden, Lahore, 54600 Pakistan.

Important i) If your banker is remitting payment on your behalf, please give specific instructions to indicate name & address of sender.  
 ii) Bank charges for both ends are to be borne by remitter.

- Master Card  Visa Card

Card holder's Name: \_\_\_\_\_

Card No: \_\_\_\_\_ Expiry date: \_\_\_\_\_ Signature: \_\_\_\_\_

**HOTEL ROOMS:**

	<u>Single Bed</u>	<u>Double Bed</u>	<u>VIP/Deluxe</u>
<input type="checkbox"/> Pearl Continental:	PKR 11,500+Tax (US\$ 120+Tax)	PKR 13,500+Tax (US\$ 140+Tax)	PKR 14,000+Tax(US\$145+Tax)
<input type="checkbox"/> Hospitality Inn:	PKR 10,500 (US\$ 110)	PKR 13,920 (US\$ 145)	
<input type="checkbox"/> Ambassador Hotel:	PKR 8,200+Tax (US\$ 85+Tax)	PKR 8,200+Tax (US\$ 85+Tax)	
<input type="checkbox"/> Hotel One:	PKR 7,500+Tax (US\$ 80+Tax)	PKR 8,500+Tax (US\$ 90+Tax)	PKR 12,000+Tax(US\$ 125+Tax)



Please send completed form to:-

Department of Fisheries / Pakistan Fisheries Society, 2-Sanda Road, Lahore, Pakistan.

Tel:- +92-42-99212374-75

Fax:- +92-42-99212386

Email: [fishdept@hotmail.com](mailto:fishdept@hotmail.com) , [ifs2015@hotmail.com](mailto:ifs2015@hotmail.com)

Visit: [www.punjabfisheries.gov.pk](http://www.punjabfisheries.gov.pk), [www.pakfisheries.org](http://www.pakfisheries.org) for downloading application.

Scanned completed form can be e-mailed.